

**U.S. District Court  
Eastern District of Virginia – (Newport News)  
CIVIL DOCKET FOR CASE #: 4:19-cv-00033-AWA-LRL**

Thompson v. U.S. Justice Department  
Assigned to: District Judge Arenda L. Wright Allen  
Referred to: Magistrate Judge Lawrence R. Leonard  
Cause: 05:552 Freedom of Information Act

Date Filed: 04/04/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****David M. Thompson**

represented by **David M. Thompson**  
1708 Carriage House Way  
Williamsburg, VA 23188  
757-920-5573  
PRO SE

**Defendant****U.S. Justice Department**

represented by **Virginia Lynn Van Valkenburg**  
United States Attorney Office  
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Suite 8000  
Norfolk, VA 23510  
(757) 441-6331  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
04/04/2019	<u>1</u>	COMPLAINT against U.S. Justice Department ( Filing fee \$ 400, receipt number 44683010053.), filed by David M. Thompson. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Receipt # <u>3</u> Proposed Summons) (epri, ). (Entered: 04/05/2019)
04/05/2019	<u>2</u>	Two Summonses Issued as to U.S. Justice Department – via US Attorney and US Attorney General. Summons packages mailed to pro se plaintiff on 4.5.19. (Attachments: # <u>1</u> Civil Motions Procedures)(epri, ) (Entered: 04/05/2019)
04/16/2019	<u>3</u>	CERTIFICATE of Service re <u>1</u> Complaint, <u>2</u> Summons Issued by Virginia Lynn Van Valkenburg on behalf of U.S. Justice Department (Van Valkenburg, Virginia) (Entered: 04/16/2019)
05/13/2019	<u>4</u>	ANSWER to <u>1</u> Complaint by U.S. Justice Department. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Exhibit, # <u>5</u> Exhibit, # <u>6</u> Exhibit, # <u>7</u> Exhibit, # <u>8</u> Exhibit, # <u>9</u> Exhibit, # <u>10</u> Exhibit, # <u>11</u> Exhibit)(Van Valkenburg, Virginia) (Entered: 05/13/2019)
05/15/2019		Referred for 16(b). (epri, ) (Entered: 05/15/2019)
07/26/2019	<u>5</u>	RULE 26(f) PRETRIAL ORDER: Rule 16(b) Scheduling Conference set for 8/19/2019 at 10:00 AM in Norfolk Courtroom 3. Signed by Magistrate Judge Lawrence R. Leonard on 7/25/19 and filed on 7/26/19. Copy mailed to plaintiff on 7/26/19. (lhow) (Entered: 07/26/2019)
07/26/2019	<u>6</u>	PARTIES' PRETRIAL CONFERENCE REPORT RE: PROPOSED SCHEDULING ORDER by David M. Thompson. (epri, ) (Entered: 07/29/2019)
07/29/2019	<u>7</u>	PLAINTIFF'S MOTION TO COMPEL PRODUCTION OR FOR VAUGHN INDEX by David M. Thompson. (Attachments: # <u>1</u> Attachment 1, # <u>2</u> Attachment 2, # <u>3</u> Attachment 3, # <u>4</u> Attachment 4, # <u>5</u> Attachment 5, # <u>6</u> Attachment 6, # <u>7</u> Attachment 7, # <u>8</u> Attachment 8)(epri, ) (Entered: 07/30/2019)